

**VALLEY COUNTY COMMISSIONERS
MEETING AGENDA
MONDAY, NOVEMBER 22, 2010
MEETING WILL BE HELD AT THE AMERICAN LEGION HALL,
105 E.MILL ST, CASCADE, IDAHO**

PROPOSED AGENDA

- 9:00 CALL TO ORDER
CLAIMS AND JUNIOR COLLEGE TUITION
- 9:30 DEPARTMENT HEAD AND ELECTED OFFICIAL REPORTS
- 10:30 INDIGENT & CHARITY
- 11:00 SHERIFF'S FACILITY UPDATE – SHERIFF BOLEN, CAPT.COOMBS, JOEL CHAUDOIR
- 11:15 ANN SWANSON, IDAHO STATE HISTORICAL SOCIETY - CERTIFIED LOCAL GOVERNMENT
- 11:30 STEPHANIE JOHNSON – CABIN CREEK – FIRE MITIGATION
- 11:45 GIS CONTRACT – 911 GRANT – SHERIFF BOLEN
- 12:00 RECESS FOR LUNCH
- 1:00 EXECUTIVE SESSION PER I.C. 67-2345(f) – REGARDING PENDING LITIGATION
- 1:30 HUMAN RESOURCES COMMITTEE UPDATE
- 2:00 FOREST SERVICE UPDATE – ANTHONY BOTELLO WITH KRASSEL RANGER DISTRICT
- 2:30 KAREN HOFFER – WICAP GRANT BENEFIT ENROLLMENT
- 3:00 ROAD & BRIDGE
Road Department
So.Valley County Recreation Dist. request for additional plowing
Possible purchase of State snow blower
Reimbursement for gas
Road Department projects and business
Solid Waste
MRF Update
- 4:00 M.O.U. WOLVERINE STUDY/RAC FUNDING FOR FRONT END LOADER (Gordon Cruickshank will present)
- 4:15 NOMINATION FOR VALLEY COUNTY GROOMER ADVISORY BOARD
- 4:30 CORRESPONDENCE

COMMISSIONER'S FUTURE MEETING DATES
December 6th (P&Z Issues only)
December 13th and December 27th, 2010