

**VALLEY COUNTY COMMISSIONER'S
MEETING AGENDA
MONDAY, APRIL 13, 2009**

- 9:00 CALL TO ORDER
CLAIMS AND JUNIOR COLLEGE TUITION
- 9:30 DEPARTMENT HEAD AND ELECTED OFFICIAL REPORTS
- 10:30 LISA KLINGER AND JOE HARPER
U.S.F.S. GENERAL UPDATES
- 11:00 EXECUTIVE SESSION – I.C. 67-2345 (f)
- 12:00 RECESS FOR LUNCH
- 1:00 LAURA BEAL – DISC OF PROPERTY TAX BILL
- 1:30 BOISE NATIONAL FOREST – CULVERT REPLACEMENTS AND
NOXIOUS WEEDS
- 2:00 MARGARET SOULEN – RAC GRANT
- 2:30 CONGRESSMAN WALT MINNICK – MEET AND GREET
- 3:30 INDIGENT AND CHARITY
- 3:45 ANDERSON CREEK APPLICATION
- 4:00 ROAD AND BRIDGE
Proposed Property Purchase
- 5:00 CORRESPONDENCE

**COMMISSIONER'S MEETING DATES
APRIL 20 (SPECIAL MEETING - CO. EXTN PROGRAM),
REGULAR SESSION, APRIL 27TH, 2009**