

**VALLEY COUNTY COMMISSIONER'S
MEETING AGENDA
MONDAY, MAY 11, 2009**

- 9:00 CALL TO ORDER
CLAIMS AND JUNIOR COLLEGE TUITION
- 9:30 DEPARTMENT HEAD AND ELECTED OFFICIAL REPORTS
- 10:30 JARED ZWYGART, CPA – 2008 AUDIT
- 11:00 INDIGENT & CHARITY
- 11:15 CORRESPONDENCE
- 11:30 EXECUTIVE SESSION – I.C. 67-2345 (b) – GLENNA YOUNG
- 12:00 RECESS FOR LUNCH
- 1:00 RUSSELL SURVEYING - BILLING
- 1:30 ROAD AND BRIDGE
Motor Pool Discussion
Solid Waste
Miscellaneous
Road Department
Acceptance Warm Lake Highway
Nez Perce Tribe MOU
Projects
Topics of Interest

**COMMISSIONER'S MEETING DATES
MAY 26TH, JUNE 1(P&Z issues only),
JUNE 8 AND JUNE 22, 2009**