



# Valley County Planning & Zoning Commission

PO Box 1350  
219 North Main Street  
Cascade, ID 83611-1350

Phone: 208-382-7115  
Fax: 208-382-7119  
Email: [cherrick@co.valley.id.us](mailto:cherrick@co.valley.id.us)  
Website: [www.co.valley.id.us](http://www.co.valley.id.us)

Ed Allen, Chairman  
Rob Garrison, Vice-Chair

Tom Olson, Jr, Commissioner  
Kathy Deinhardt Hill, Commissioner  
Ronda Sandmeyer, Commissioner

## A G E N D A

Valley County Planning and Zoning Commission

October 20, 2011

Valley County Court House - Cascade, Idaho

PUBLIC HEARING - 6:00 p.m.

A. **OPEN:** Call to Order

B. **MINUTES:** September 8, 2011

C. **OLD BUSINESS:**

1. **C.U.P. 06-02 Settler's Mill # 1 Subdivision – Continuation of Extension Request and Construction Plan Review :** Knife River Corporation - Northwest is requesting approval of a five -year extension and construction plan. The 31.167 acre site is located at the northwest corner of State Hwy 55 and Loomis Lane, in the SWSE Sec. 23, T.16N, R.3E, B.M., Valley County, Idaho. *(Tabled from June 9, 2011)*

2. **C.U.P. 11-07 Nisula Gravel Pit:** Steve & Debbie Nisula are requesting approval to develop a gravel pit north of the existing Valley County Stenburg Pit. The project would consist of four phases and result in four ponds. Willows and lodgepole pines would be planted along the east and north boundaries. Access would be from an existing access easement from East Lake Fork Road. The site is 40.34 acres, parcel RP17N03E023605, and located in the Section 2, T.17N, R.3E, B.M., Valley County, Idaho. *(Tabled from Sept 8, 2011)*

D. **NEW BUSINESS:**

1. **C.U.P. 11-09 ASAP Portables:** ASAP Portables Company is requesting approval of a conditional use permit for an office building and storage area. Portable toilets would be stored on the site. The 0.44 acre site is addressed as 13831 Highway 55 (Lake Fork area) and is located in the NWNW Section 10, T.17N, R.3E, B.M., Valley County, Idaho.

E. **OTHER:**

1. **Facts and Conclusions**

- C.U.P. 11-06 Edwards Mosquito District – Operational Facility
- C.U.P. 11-08 Biggs Multiple Residences