

**MEETING AGENDA
VALLEY COUNTY WATERWAYS
ADVISORY COMMITTEE**

January 8, 2019

Time 9:00 A.M.

**VALLEY COUNTY EMERGENCY OPERATIONS CENTER
108 Spring St. (Across from the Sheriff's Office)**

**(Action) Approve Meeting Minutes
December 4, 2018**

Old Business:

New Business

**Upcoming 2019 WIF Grants
(Action) North of Mile High Marina
(Action) Ponderosa Park Docks**

**Valley County Waterways Ordinance Work shop
with Commissioners January 14th at 1:00 p.m.
Commissioners Room**

**Marine Program (Kevin Turner)
Expenditure Activity Summary December 2018**

Next Waterways Meeting February 5, 2019