

**MEETING AGENDA
VALLEY COUNTY WATERWAYS
ADVISORY COMMITTEE**

October 2, 2018

Time 9:00 A.M.

**VALLEY COUNTY EMERGENCY OPERATIONS CENTER
108 Spring St. (Across from the Sheriff's Office)**

**(Action) Approve Meeting Minutes
September 4, 2018**

**Old Business: Updates on shoreline
North of Mile High Marina**

New Business

**Payette Lake upcoming Grant
Crown Point Grant
Improvement of equipment
Future Boating Projects
Marine Program (Kevin Turner)
Wake and Surfing Activities
Expenditure Activity Summary September 2018**

Next Waterways Meeting November 6, 2018