

**MEETING AGENDA  
VALLEY COUNTY WATERWAYS  
ADVISORY COMMITTEE**

**November 6, 2018**

**Time 9:00 A.M.**

**VALLEY COUNTY EMERGENCY OPERATIONS CENTER  
108 Spring St. (Across from the Sheriff's Office)**

**(Action) Approve Meeting Minutes  
October 2, 2018**

**Old Business: Updates on shoreline  
North of Mile High Marina**

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**New Business**

**Upcoming 2019 WIF Grants  
Crown Point Grant  
Protection of Marine Deputes on sun exposure**

**Valley County Waterways Ordinance Work shop  
with Commissioners November 19<sup>th</sup> at 1:00 p.m.  
Commissioners Room (action)**

**Marine Program (Kevin Turner)  
Expenditure Activity Summary October 2018**

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**Next Waterways Meeting December 4, 2018**