

**MEETING AGENDA
VALLEY COUNTY WATERWAYS
ADVISORY COMMITTEE**

December 4, 2018

Time 9:00 A.M.

**VALLEY COUNTY EMERGENCY OPERATIONS CENTER
108 Spring St. (Across from the Sheriff's Office)**

**(Action) Approve Meeting Minutes
November 6, 2018**

**Old Business: Updates on shoreline
North of Mile High Marina**

New Business

**Upcoming 2019 WIF Grants
Meeting Schedule for 2019**

**Valley County Waterways Ordinance Work shop
with Commissioners December 17th at 1:00 p.m.
Commissioners Room (action)**

**Marine Program (Kevin Turner)
Expenditure Activity Summary November 2018**

Next Waterways Meeting January 8, 2019