

C.U.P.
20-36

Amendment to CUP 20-03 Hwy 55 Storage 12/14/2020

The reason for our amendment to our original CUP, is that we have decided to change the interior layout of the buildings.

We are not trying to change any of the setbacks off of Coho road. The landscaping will also remain the same.

We do not want to build an office building, because we don't have a use for that big of an office.

The office would be in the space next to the entry gate. There would be a kiosk in this space and a very small office.

The location of this office would be in the west end of building A.

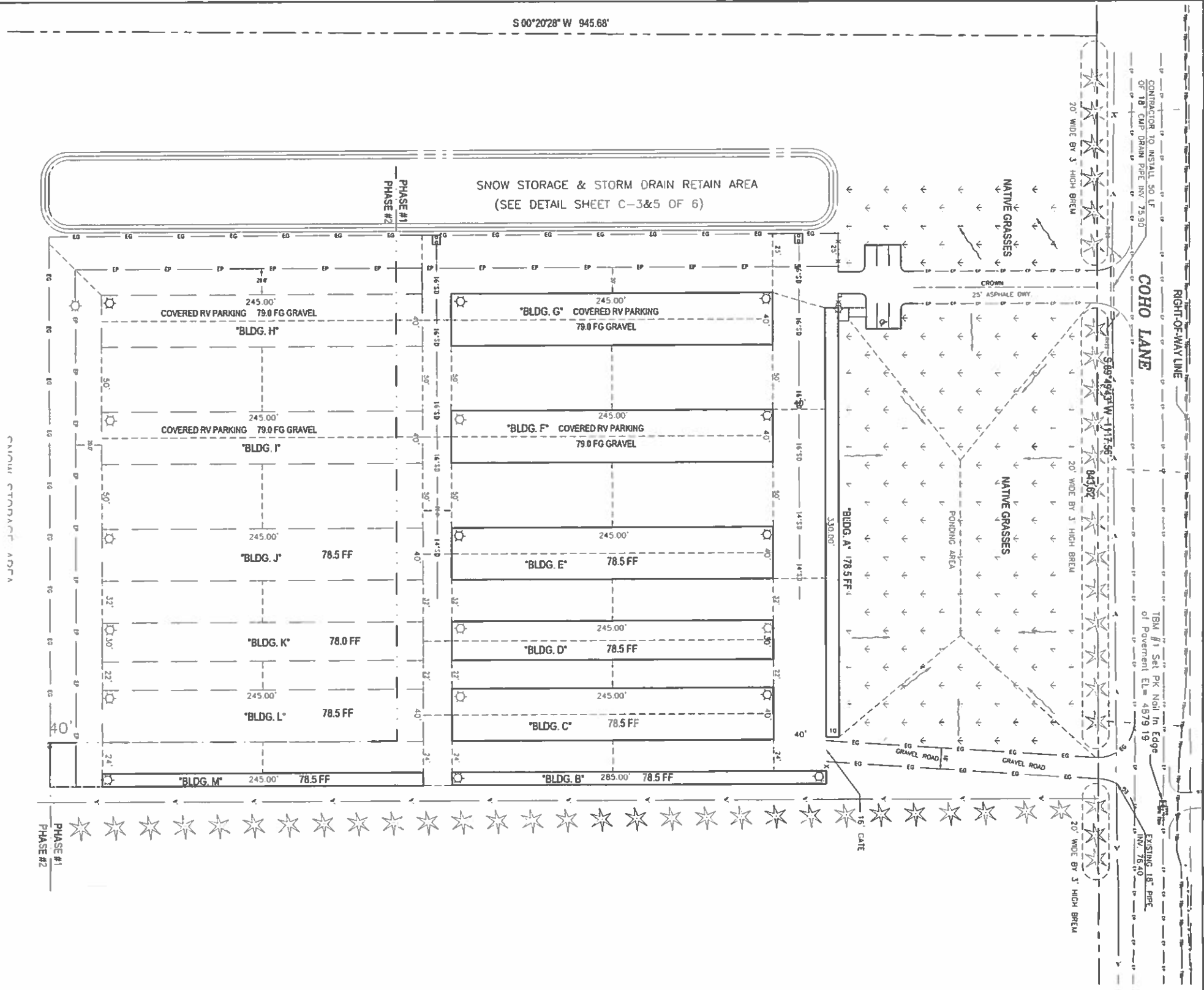
We plan on landscaping the berm that runs parallel to Coho road, this would create a curb appeal.

We are not trying to change the whole project; we are just changing the building layout to accommodate for the current demand.

We appreciate all your help Cynda and look forward to building in Valley County.

Thanks- Tom-Steel National

S 00°20'28" W 945.68'



RIGHT-OF-WAY LINE
COHO LANE

CONTRACTOR TO INSTALL 50 LF OF 18" CURB DRAIN PIPE INV. 75.50
TBM #1 Set Pk Nail In Edge of Pavement EL. 4879.19
EXISTING 18" PIPE INV. 76.50

NATIVE GRASSES

NATIVE GRASSES

PONDING AREA

BLDG. A 178.5 FF

SNOW STORAGE & STORM DRAIN RETAIN AREA
(SEE DETAIL SHEET C-3&5 OF 6)

PHASE #1
PHASE #2

COVERED RV PARKING 79.0 FG GRAVEL
"BLDG. H"

COVERED RV PARKING 79.0 FG GRAVEL
"BLDG. I"

"BLDG. J" 78.5 FF

"BLDG. K" 78.0 FF

"BLDG. L" 78.5 FF

"BLDG. M" 245.00 78.5 FF

"BLDG. G" COVERED RV PARKING 79.0 FG GRAVEL

"BLDG. F" COVERED RV PARKING 79.0 FG GRAVEL

"BLDG. E" 78.5 FF

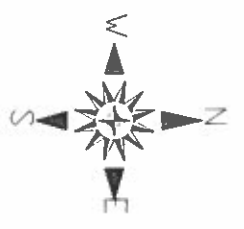
"BLDG. D" 78.5 FF

"BLDG. C" 78.5 FF

"BLDG. B" 285.00 78.5 FF

CHAIN STANDARD ADPTA

PHASE #1
PHASE #2

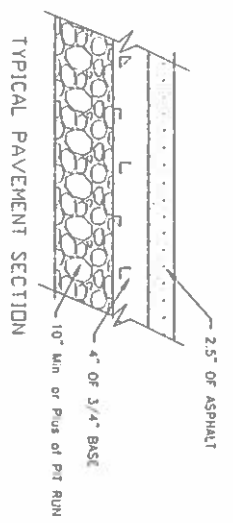
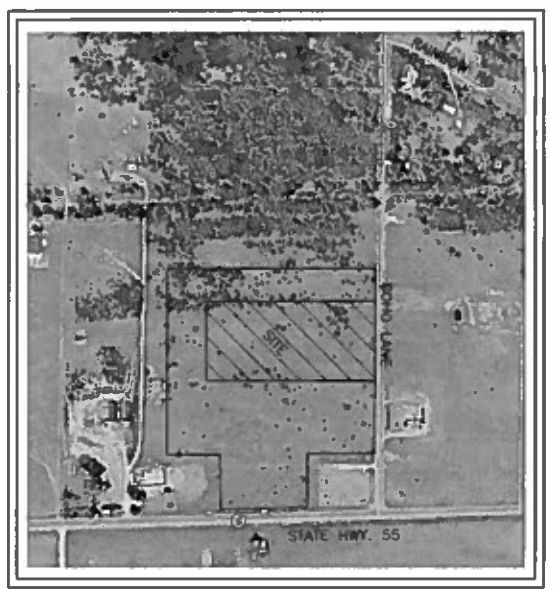


LEGEND

- 1.5' DEEP CENTERLINE SWALE & EX DITCH
- BUILDING FOOTPRINT
- EDGE OF PAVEMENT
- GRADE BREAK LINES
- EXISTING PIPES
- PROPOSED 6" C900 PVC STORM DRAIN PIPE
- PROPOSED 10" C900 PVC STORM DRAIN PIPE
- PROPOSED 12" C900 PVC STORM DRAIN PIPE
- PROPOSED 14" C900 PVC STORM DRAIN PIPE
- PROPOSED 16" C900 PVC STORM DRAIN PIPE
- PROPOSED BUILDINGS
- PHASE #2 BUILDINGS
- LIGHT POLES AND BUILDING AREA LIGHTS
- DROP INLET/CATCH BASIN
- 2" DIA. WITH MH COVER
- ASPHALT GRADE
- TOP BACK OF CURB/EXTRUDED CURB
- BUILDING FINISH FLOOR ELEVATION
- 3" TO 6" NATIVE PINE TREES



VICINITY MAP
N.T.S.



PRELIMINARY
NOT FOR CONSTRUCTION



<p>SHEET NO. C-2 of 6</p>	<p>SURVEYOR COMPASS LAND SURVEYING, PLLC 623 11th Avenue South Nampa, Id. 83651 Phone: (208) 442-0115 Fax: (208) 442-2126</p>	<p>TAMARACK STORAGE PLUS SITE AND LANDSCAPE PLAN BEING A PORTION OF LAND LYING IN SW 1/4, SEC. 3, SECTION 4, T16N, R3E, B1M VALLEY COUNTY, ID.</p>	<p>DEVELOPER STEEL NATIONAL LLC 4114 Nelson Lane Caldwell Idaho 83605 Cell (208) 919-1056 Email lususwh@gmail.com</p>	<p>OWNER DON LEE LLC 4114 Nelson Lane Caldwell Idaho 83605 Cell (208) 919-1056 Email lususwh@gmail.com</p>	<p>DESIGNER/CONTACT Richard L. Green 7663 W. Sundance Dr. Boise, Id. 83709 (208) 362-1022</p>	<table border="1"> <tr> <td>DESIGNED</td> <td>RLG</td> <td>8/1/20</td> </tr> <tr> <td>CHECKED</td> <td>LKS</td> <td>8/1/20</td> </tr> </table>	DESIGNED	RLG	8/1/20	CHECKED	LKS	8/1/20
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DATE 12/14/20