



# Valley County Planning & Zoning Commission Invites You to Participate in a PUBLIC HEARING

## C. U.P. 21-29 Purdom Multiple Residence and Short-Term Rental

**Applicant/Owner:** Kenneth R Purdom II Trust

**Location:** 13337 and 13381 Nisula Road  
RP17N03E317205  
SE ¼ Section 31, T.17N, R.3E, Boise Meridian,  
Valley County, Idaho

**Project Description:**

Kenneth R Purdom II Trust is requesting a conditional use permit for three residences on one parcel and short-term rental of a residence.

The 80-acre parcel currently has an 834-sqft residence built in 1920 and a 1526 sqft residence built in 1960. A new 2000-sqft home would be built on the property.

The applicant is also requesting to use the 1526-sqft home as a short-term rental.

Each residence will have an individual well and septic system.

The homes would be accessed via a shared driveway from Nisula Road, a graveled, public road.

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Attached are the agenda, additional information such as maps and proposed site plans, and a page that details the public hearing process.

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Applications and the contents of the files can be reviewed at the Planning and Zoning office located in the Valley County Courthouse at 219 North Main Street in Cascade, Idaho.

**More information, including the application,  
will be posted online at:**

**[www.co.valley.id.us/public-hearing-information](http://www.co.valley.id.us/public-hearing-information)**

## PUBLIC HEARING

**October 14, 2021**

**6:00 p.m.**

**Courthouse Building**

**2<sup>nd</sup> Floor**

**219 North Main Street**

**Cascade, Idaho**

You are invited to participate in the public hearing and/or comment on the proposal. You may view the hearing by going to our website, [www.co.valley.id.us](http://www.co.valley.id.us), and click on "Watch Commissioner Meetings Live".

The meeting is in-person but is also teleconference and web-based. However, we cannot guarantee reliability of the phone system or the internet. You can register in advance for this meeting by contacting Cynda Herrick, Planning and Zoning Director, 208-382-7115, or attend in person.

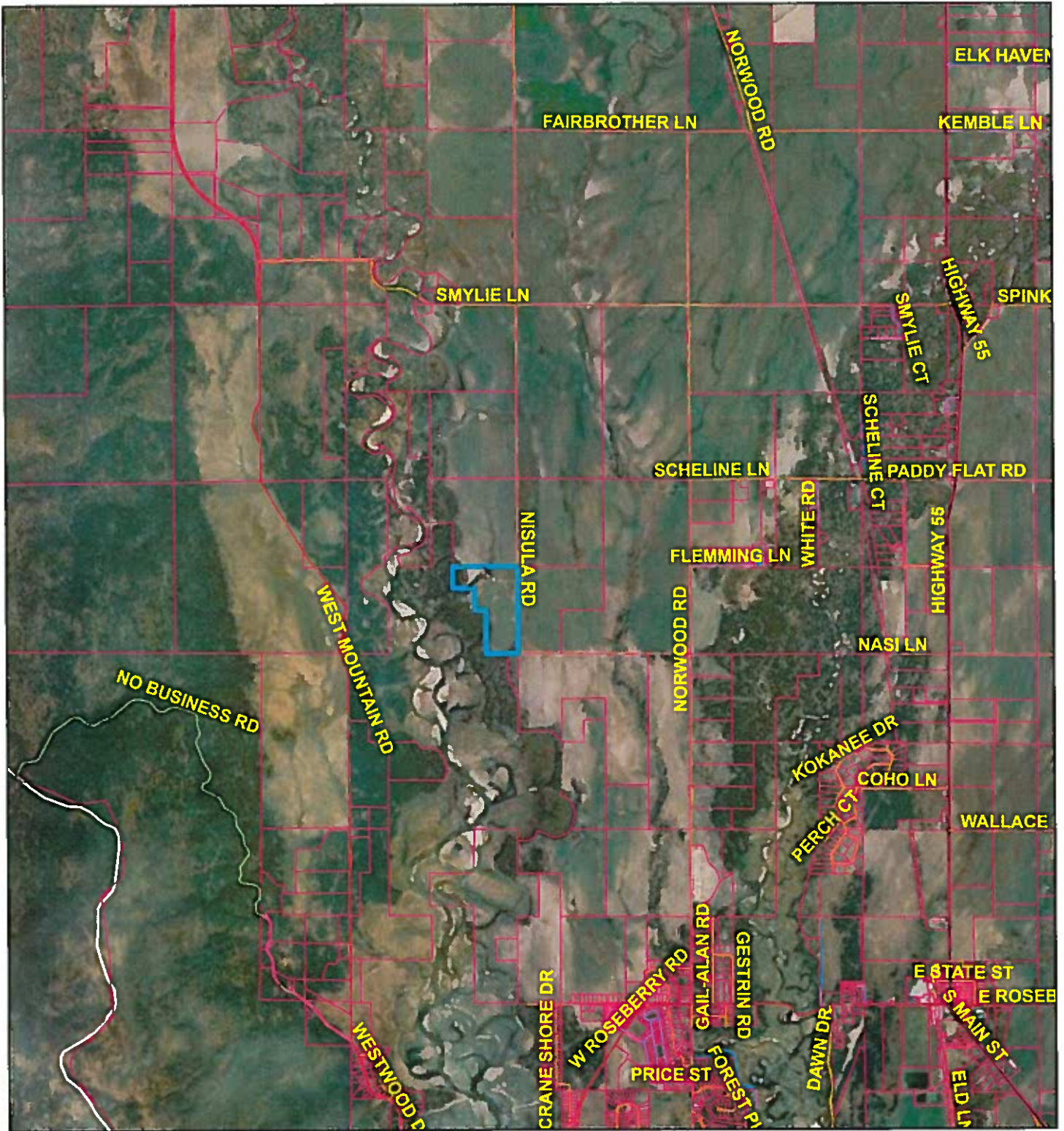
You may comment in person or by mail, fax, or email. Written comments must be received at least seven days prior to the public hearing.

If you do not submit a comment, we will assume you have no objections.

**Direct questions and written comments to:**

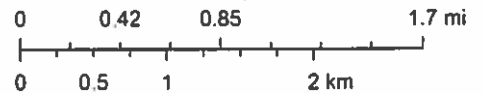
Cynda Herrick, AICP, CFM  
Planning & Zoning Director  
PO Box 1350  
Cascade, ID 83611  
208-382-7115 (phone)  
208-382-7119 (fax)  
[cherrick@co.valley.id.us](mailto:cherrick@co.valley.id.us)

# C.U.P. 21-29



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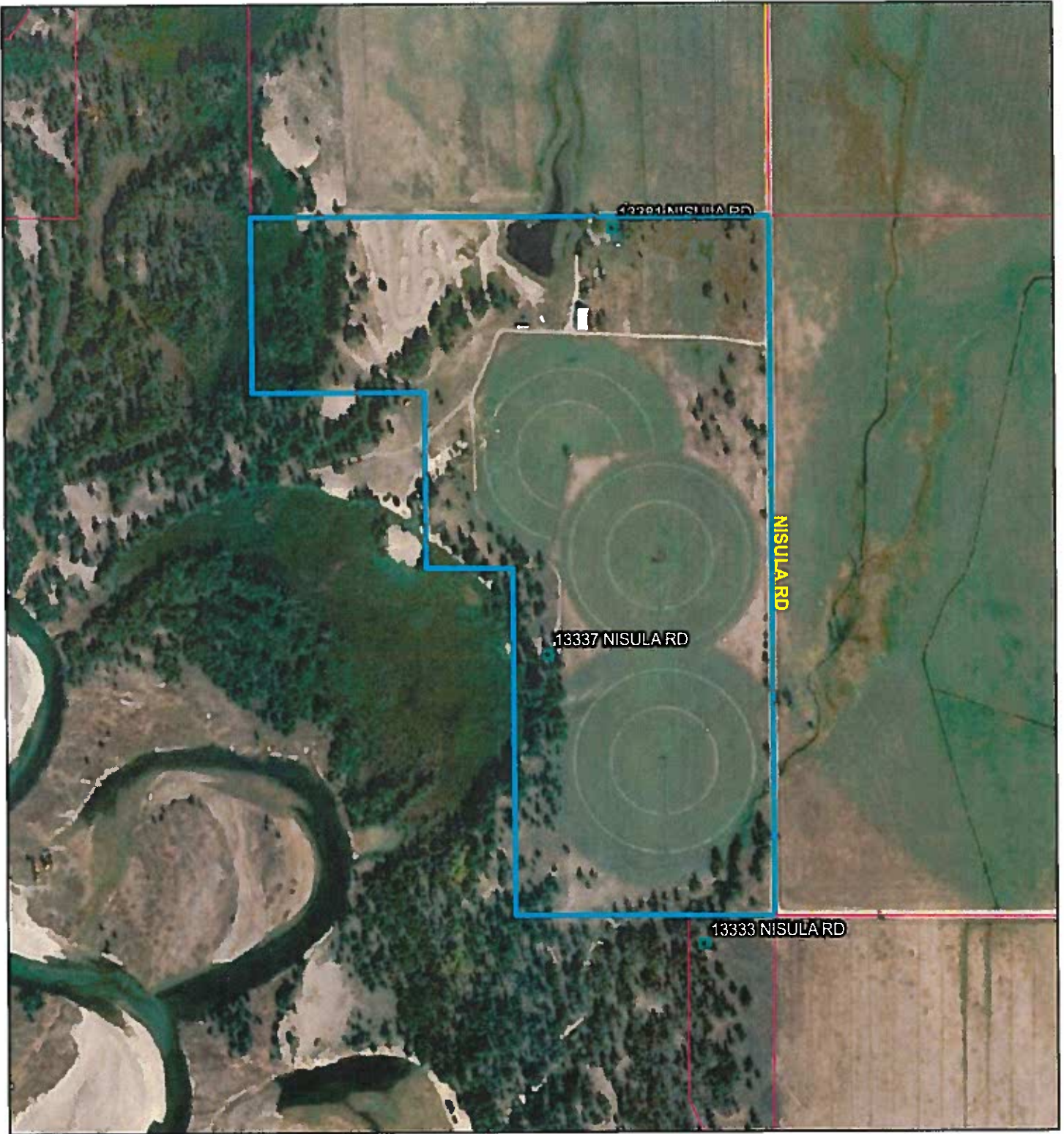


- Parcel Boundaries
- COLLECTOR
- URBAN/RURAL
- USFS
- PRIVATE
- MAJOR
- All Road Labels

Earthstar Geographics

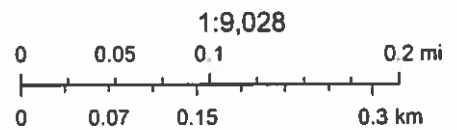


# C.U.P. 21-29



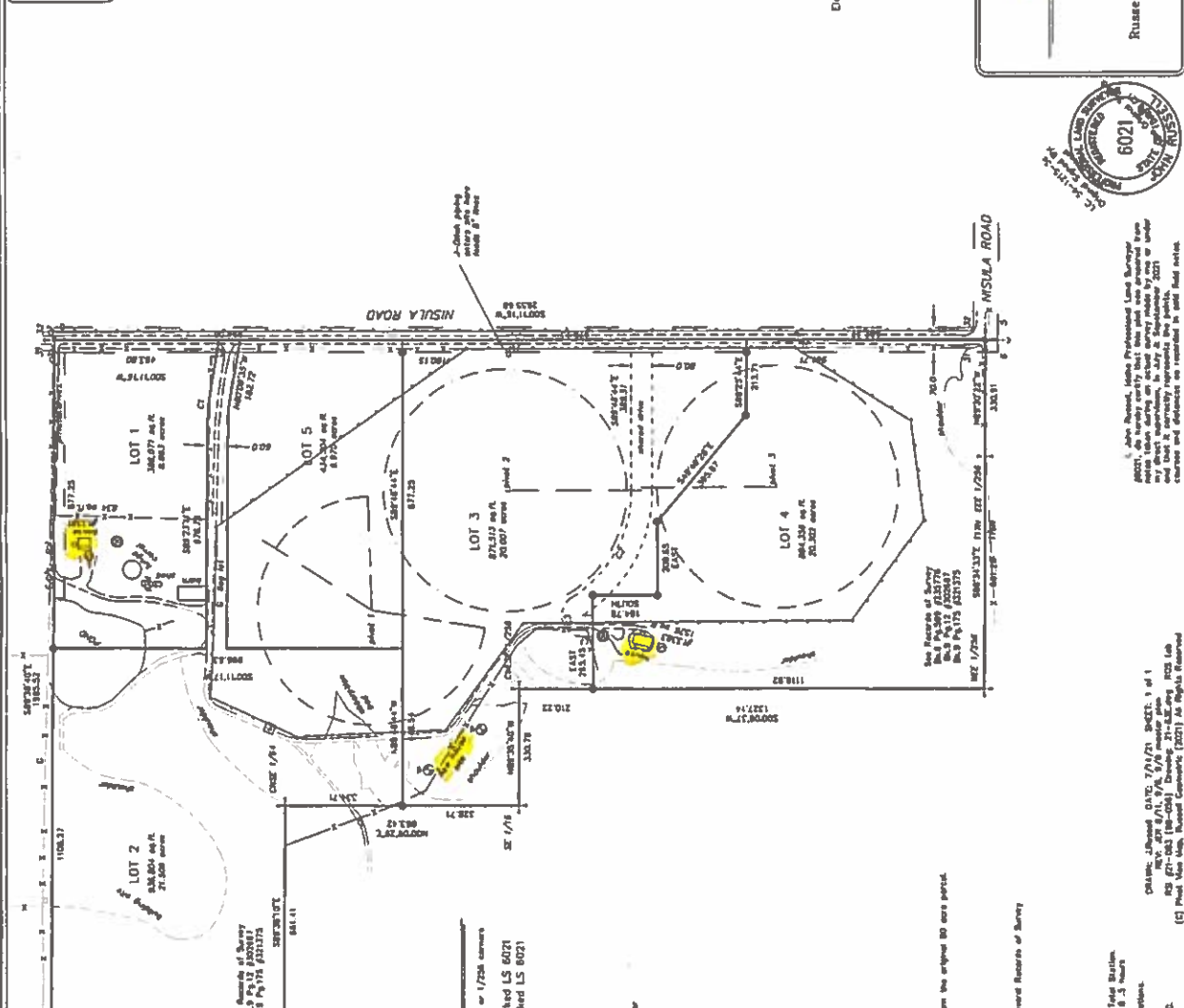
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- Parcel Boundaries
- Roads
- Addresses
- URBAN/RURAL
- All Road Labels



Maxar

RECORDERS STAMP  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 of Records of Surveys.



See Records of Survey  
 Book 2 Pg 17 8200817  
 Book 3 Pg 175 8201373

See Records of Survey  
 Book 3 Pg 175 8201373

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1-Check phone  
 utility pole  
 locate 1/2 mile

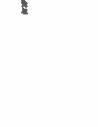
SCALE: 1" = 200'  
 Bearings based on GPS derived  
 State Plane GCS  
 Elevations based on based NAD83

PRELIMINARY  
 SITE PLAN/PLOT PLAN

MASTER PLANNING  
**KEN PURDOM**  
 potential subdivision

located in the  
 South West 1/4 of Section 31,  
 T17N, R03E, B1M  
 Valley County, Idaho

Russell Surveying, Inc. ~ McCall, Idaho  
 September 2021  
 9/8/21 Sheet 1 of 1



John Russell, Idaho Professional Land Surveyor  
 20201, do hereby certify that this plan was prepared from  
 a true and correct copy of the original survey made by me or under  
 my direct supervision and that it accurately represents the parcels,  
 corners and distances as recorded in said field notes.

See Records of Survey  
 Book 3 Pg 175 8201373

See Records of Survey  
 Book 3 Pg 175 8201373

See Records of Survey  
 Book 3 Pg 175 8201373

See Records of Survey  
 Book 3 Pg 175 8201373

LEGEND

Found Section, 1/4, 1/8, 1/16 or 1/32nd corners

Set 5/8" 3/32" rebar, marked LS 6021

Set 1/2" 3/8" rebar, marked LS 6021

new 1/4" 1/4" PVI

point where the 8 and 94

Utility Pole 3 = Day Anchor

Septic Tank

Well

8" 1/4" dia. tank

truncated 40' County Road, 2'

truncated 40' existing road, 16'

County Road Right of Way

County Road Right of Way

County Road Right of Way

County Road Right of Way

County Road Right of Way

County Road Right of Way

SURVEY NOTES (LC 36-100-5 (4-c))

1. The proposed parcel created from the original 80 acre parcel.

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