

**VALLEY COUNTY COMMISSIONERS
MEETING AGENDA
Monday, February 8, 2016**

PROPOSED AGENDA Note: Any item(s) in need of a motion will be described in the agenda under the appropriate section.

- 9:00 Call to Order – Pledge of Allegiance – Approve Agenda
- 9:05 Claims, Board Order Claims & Junior College Tuition- Katie Bomberger
- 9:15 **Elected Official Reports/Discussion**
Assessor – June Fullmer
Clerk – Doug Miller
Prosecutor – Jay Kiiha
Sheriff – Patti Bolen
Treasurer – Glenna Young
Joint Quarterly Report
- Department Head Reports** - 5 Minutes each
Solid Waste- Dale Eskridge
Building Department – Anne Guarino
Court Services – Skip Clapp
Extension Office- Melissa Hamilton
Human Resources/Risk Management – Ken Arment
Information Technology – David Crawford
Planning and Zoning- Cynda Herrick
Recreation Coordinator- Larry Laxson
WICAP- Marybeth Miner
- 10:30 Indigent and Charity
- 11:00 Commissioner Discussion (Correspondence)
Meeting Minutes of February 1, 2016
Andy Olavarria- Cross Country Ski Discussion
Appoint Valley County Representative to WBUP
- 11:15 Area Sector Development Analysis Presentation-
Don Albrecht-Director of the Western Development Center
Paul Lewin-Economic Development Extension Specialist

12:00 Adjourn for Lunch

1:00 West Mountain Snowmobile Club

1:45 Road & Bridge- Curtis Bennett

Road Department

Land Swap Discussion

No Business Land Owner Ray Zemke Discussion

Lake Cascade Recreation parking Discussion

2:00 Executive Session Per Idaho Code 74-206 (1)(b)- Personnel

Adjourn

COMMISSIONER'S FUTURE MEETING DATE
Monday, February 22, 2016