

**VALLEY COUNTY COMMISSIONERS
MEETING AGENDA
Monday, November 3, 2014**

PROPOSED AGENDA Note: Any item(s) in need of a motion will be described in the agenda under the appropriate section.

- 9:00 Call to Order – Pledge of Allegiance – Approve Agenda
- 9:05 Commissioner Discussion (Correspondence)
 - Meeting Minutes of October 27, 2014
 - Signature on JABG Plan Documents
 - Juvenile Justice Annual Financial Report
 - County Annual Juvenile Justice Report
 - Appointment to Valley County Fair Board
 - Grant Support Letter for McCall Fire and EMS
- 9:15 Report on Kellogg Seminar- Larry Laxson
- 9:45 Employee Service Awards
- 10:00 Potlatch Road- Cynda Herrick
- 10:30 Executive Session per IC 67-2345(1)(f)- Pending Litigation
- 11:30 Adjourn

COMMISSIONER'S FUTURE MEETING DATE
Monday, November 10, 2014