



Valley County Planning & Zoning Commission

PO Box 1350
219 North Main Street
Cascade, ID 83611-1350

Phone: 208-382-7115
Fax: 208-382-7119
Email: cherrick@co.valley.id.us
Website: www.co.valley.id.us

Ed Allen, Chairman
Kathy Deinhardt Hill, Vice-Chair

Rob Garrison, Commissioner
Dusty Hibbard, Commissioner

A G E N D A

Valley County Planning and Zoning Commission

May 8, 2014

Valley County Court House - Cascade, Idaho

PUBLIC HEARING - 6:00 p.m.

- A. **OPEN:** Call to Order
- B. **MINUTES:** April 10, 2014
- C. **OLD BUSINESS**
 1. **C.U.P. 05-61 Comfort Woods Phase 2 – Extension Request:** J. Gerald McManus is requesting approval of a one-year extension of the conditional use permit that expires May 12, 2014. Phase 1 was recorded in 2010. The 28.4 acre site is located in the NWSW Section 35, T.18N, R.3E, B.M., Valley County, Idaho.
 2. **P.U.D. 04-01 The Meadows at West Mountain - Update:** An extension of the conditional use permit was approved at the Planning & Zoning Commission's public hearing on November 7, 2013, with the conditions that the approval is for a one year extension with a 6 month update, and any changes to be brought to the Commission. The site is approximately 60 acres located in the W ½ NE ¼ Section 17, T.16N, R.3E, B.M., Valley County, Idaho.
 3. **C.U.P. 12-11 ASAP Portable Storage – Settlement Conference:** The owners of ASAP Portables, Ned and Nichole Crossley, will be present to discuss alleged violations of the conditions of approval, including but not limited to the outside storage of porta-potties, completion of buildings, and vehicle parking. The discussion with the Planning and Zoning Commission will be a settlement conference in accordance with Section 9-2-5 County Enforcement and Authority of the Valley County Code. The site is addressed as 14031 Highway 55 and consists of 9.58 acres located in Lot 2 of Oster Subdivision., Section 33, T.18N, R.3E, B.M., Valley County, Idaho.
- D. **Facts & Conclusions:**
 - **C.U.P. 14-01 Inland Marine**
- E. **Correspondence - Jug Mountain P.U.D. - Update**
- F. **Comprehensive Plan Update**