

# Valley County Board of County Commissioners

PO Box 1350 • 219 N Main Street  
Cascade, Idaho 83611-1350



Phone (208) 382-7100  
Fax (208) 382-7107

**SHERRY MAUPIN**

*Chairman of the Board*  
[smaupin@valleycountyid.gov](mailto:smaupin@valleycountyid.gov)

**KATLIN CALDWELL**

*Commissioner*  
[kcaldwell@valleycountyid.gov](mailto:kcaldwell@valleycountyid.gov)

**NEAL THOMPSON**

*Commissioner*  
[nthompson@valleycountyid.gov](mailto:nthompson@valleycountyid.gov)

**GABRIELLE KNAPP**

*Clerk*  
[gknapp@valleycountyid.gov](mailto:gknapp@valleycountyid.gov)

## VALLEY COUNTY COMMISSIONERS MEETING AGENDA Tuesday July 21, 2026

**Valley County adheres to ADA requirements. If anyone requires an accommodation, please contact the County Clerk, Gabby Knapp prior to the meeting.**

**PROPOSED AGENDA** Note: Any item(s) in need of a motion will be described in the agenda under the appropriate section.

- 9:00 **Action Item (1):** Call to Order – Pledge of Allegiance – Approve Agenda
- 9:05 Commissioner Discussion
- Action Item (2):** Meeting Minutes of July 6, 2026
  - Action Item (3):** Sign and Approve ITD STIP letter - Road and Bridge Director Kerstin Dettrich.
  - Action Item (4):** Appoint advisory board member for the Recreation Board – Recreation Director Dave Bingaman
  - Action Item (5):** Approve and Sign Squaw Creek SCD
- 9:15 Introduction of New Central District Health Director, Kristin Ryan
- 9:30 Presented by Facilities and Solid Waste Director Terri Kenneda
- Action Item (6):** Sign and Approve Contract for Hazardous Waste
  - Action Item (7):** Sign Change Order #15
  - Action Item (8):** Sign Contractors Application for Payment
- 9:45 **Action Item (9):** For Signature - LHTAC/Local Agreement 2026 Bridge Investment Program (BIP) Key 24759; Lake Fork Bridge Planning Study Valley County - Awarded to Parametrix & Keller & Associates. Match should come from budget line 102-00-0484-0000 Professional Services Engineering – Road and Bridge Director Kerstin Dettrich.
- 10:15 **Action Item (10):** Sign Hazardous Waste Collection Contract – Facilities and Solid Waste Director Terri Kenneda.
- 10:30 Presented by Treasurer Johanna Defoort
- Action Item (11):** Tax Cancellation 25-11 – RP00531000000A

**Action Item (12):** Tax Cancellation 25-12 – RP18N03R175730

- 10:35 **Action Item (13):** Approval for Road Department to purchase tractor for Fair Board which shall be reimbursed by Fair Board.
- 10:45 **Action Item (14):** Agreement for approval and signature: U.S. Department of Transportation Grant Agreement Under the Fiscal Year 2025 Safe Streets and Roads For All Grant Program.
- 10:50 **Discussion Item:** Road Department Notice of Partnership with Idaho Power for permitted ROW tree clearing in power easement/ROW locations.
- 11:00 **Action Item (15):** Request for letter of support – Gold Fork Irrigation Company Ken Roberts
- 11:10 **Action Item (16):** Construction in Right-of-way Permit Applications for which no roadway standard has been set - Road and Bridge Director Kerstin Dettich.  
**Action Item (17):** Construction in ROW Permit Application by Leo Stoddard for Old Council Road Segments per plan included – Road and Bridge Director Kerstin Dettich.
- 12:00 Recess for Lunch
- 1:00 Presented by Planning and Zoning Director, Cynda Herrick  
**Action Item (18):** CUP 24-02 River Fork Ranch Subdivision - Final Plat  
**Public Hearing/Action Items (19):** Appeal of P&Z Commission Decision to Deny CUP 22-34 Shoemaker Storage Extension  
**Public Hearing/Action Item (20):** Appeal of Planning and Zoning Commission Denial of SUB 25-019 Rocky Mountain Storage – Preliminary Plat  
**Public Hearing/Action Items (21):** Appeal of Planning and Zoning Commission Approval of CUP 26-012 Schneider Propane Storage
- 3:30 Opportunity for General Public to Present to Commissioners

Adjourn

COMMISSIONER'S FUTURE MEETING DATE

Monday July 27, 2026